

# First Peter - English Text Diagram



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1.1 **Peter**  
an apostle of Jesus Christ

**To the chosen immigrants of the diaspora**

in Pontus  
Galatia  
Cappadocia  
Asia  
and  
Bithynia

1.2 according to the foreknowledge of God  
the Father

in sanctification by the Spirit  
for obedience

and  
the sprinkling of the blood of Jesus Christ,

**Grace and peace be multiplied to you.**

1 1.3 **Blessed be the God**

and

**Father**

of our Lord Jesus Christ,  
according to His abundant mercy  
who gave you new birth  
for a living hope  
through the resurrection of Jesus Christ  
from the dead,

1.4 unto an inheritance,  
incorruptable  
and  
undefiled  
and  
unfading,  
reserved

1.5 in Heaven  
for you,  
by God's power  
who...are being guarded  
through faith  
for salvation,

ready to be revealed  
at the last time.

1.6 in whom you are rejoicing

for a short time  
if need be  
suffering  
in various kinds of testings,

more precious  
 than gold  
 /-----|  
 which is perishing  
 and  
 through fire  
 is being tested  
 1.7 in order that the testing...may be found  
 your  
 of...faith  
 /-----|  
 unto praise  
 and  
 glory  
 and  
 honor  
 at the revelation  
 of Jesus Christ.

/-----|  
 1.8 not seeing  
 whom...you love  
 not seeing  
 in whom now...you are rejoicing  
 but  
 believing  
 with joy  
 indescribable  
 and  
 glorious  
 1.9 receiving for yourselves the outcome of your faith  
 salvation  
 of your souls.

/-----|  
 1.10 concerning which salvation  
 the prophets made careful search  
 and  
 ----- inquired  
 about the grace to you  
 1.11 who prophesied  
 checking  
 into which person or kind of time the Spirit..was indicating  
 of Christ  
 in them  
 /-----|  
 pre-testifying to the sufferings of Christ  
 and  
 the glory afterwards;

1.12 to whom it was revealed |  
 /-----|  
 that not for themselves... were they serving these things  
 but  
 for you -----|,

which things now announced to you  
through the preaching of the gospel to you  
by the Holy Spirit  
sent from Heaven  
at which things angels long to look.

1.13 Wherefore  
having girded up the loins of your thinking,  
being sober  
completely

2 **set (your) hope**  
upon the grace being brought to you  
at the revelation of Jesus Christ.

1.14 As children of obedience  
not conforming yourselves  
in your ignorance  
to the former...passions

1.15 but  
according as the one having called you is holy  
also  
in all your living

3 **become yourselves holy,**  
1.16 because it stands written,  
"You shall be holy,"  
because I am holy.

1.17 And  
since you call upon the Father  
who judges  
/-----|  
without partiality  
according to each one's work,

4 **the time of your sojourning live out,**  
not with corruptible things,  
|-----|  
silver or gold,  
|-----|

1.18 knowing that...you were not ransomed  
/-----|  
from your worthless behavior  
of your ancestors

1.19 but  
(you were ransomed)  
with precious blood  
|-----|  
as a lamb  
| blameless and spotless  
of Christ,

1.20 |-----|  
indeed  
who was foreknown  
before the foundation of the world,  
but

--- was manifested  
in the last of times  
for your sakes,

1.21

through Him  
you who are believers  
in God,

|-----|

who raised Him  
| from the dead  
| and

--- gave Him glory,  
so that your faith and hope might be  
in God.

1.22 Having purified your lives  
in obedience to the Truth  
in unhyprocritical brotherly love  
from your hearts

5 **love one another**

eagerly

1.23 having been born again  
not out of corruptible seeds  
but out of incorruptible  
through the living and abiding word of God;

1.24 wherefore **all flesh is**

*as grass*

*and*

**all its glory is**

*as the flower of grass;*

**the grass withers**

*and*

**its flower falls off;**

1.25

*but*

**the Word of God remains**

*forever.*

And

6 **this is the word**

which was preached to you.

2.1

Therefore  
having shed off all evil  
and  
all guile  
and  
hypocrisies  
and  
envies  
and  
all slanders

2.2 as newly born infants  
7 **desire the undefiled spiritual milk**  
by it  
so that you...may grow  
2.3 into salvation  
since you have tasted that the Lord is gracious.

2.4 To whom coming  
a living stone  
indeed rejected by men  
but with God chosen  
esteemed

2.5 also  
as living stones  
8 **you yourselves are being built into a spiritual house**  
for a holy priesthood  
to offer up spiritual sacrifices  
well pleasing to God  
through Jesus Christ;

2.6 wherefore it stands  
in scripture:  
Behold,  
a stone is laid  
in Zion  
a cornerstone  
chosen  
esteemed,  
and  
the one believing...will not be ashamed.  
in Him

2.7 Therefore  
9 **to you He is precious**  
who believe;  
but  
a stone whom the builders rejected  
10 **to disbelievers...This One has been turned**  
into a head of the corner  
2.8 and  
a stone of stumbling  
and  
a rock of offense,  
who stumble  
by disobeying the word;  
11 **for which they were destined.**

2.9 And  
12 **you are a chosen generation,  
a royal priesthood,  
a holy nation,  
a people for special treasure**  
so that you might proclaim the virtues

out of darkness  
of the One who called you  
|-----|  
who once were not a people  
but  
--- are now God's people,  
who were not objects of mercy,  
but  
--- now have been shown mercy.

2.10

2.11 Beloved,  
13 **I exhort (you)**

as foreigners and aliens  
**to abstain**  
from fleshly desires

2.12

which do battle  
against the soul,  
among the Gentiles  
while possessing your noble manner of living  
during which time they slander you  
as evil doers  
from your noble deeds  
observing  
so that they will glorify God  
on the Day of Visitation.

14 <sup>2.13</sup> **Be submissive to every human institution**  
because of the Lord,

2.14

whether to a king  
as having highest authority,  
whether to governors,  
as by Him being sent  
for punishment  
of evil-doers  
but  
for praise  
of doing good

2.15

because thusly is the will of God  
by doing good  
to silence the ignorance of foolish men  
as free men  
and  
not as an excuse for evil  
having freedom  
instead as servants of God

15 <sup>2.17</sup> **Honor everyone,**  
16 **Love the fellowship of brothers,**  
17 **Fear God,**  
18 **Honor the king.**

19 <sup>2.18</sup> **Slaves should be submissive to their masters,**  
with full respect

not only  
to the good  
and  
kind ones,  
but  
also  
to the harsh ones.

2.19 For  
20 **this (is) grace**  
through consciousness of God  
if...one endures some grief  
while suffering unjustly;

2.20 for  
21 **what credit (is there)**  
while sinning  
and  
being beaten  
if you endure  
instead  
while doing good  
and  
suffering  
if you endure  
22 **this (is) grace**  
before God.

2.21 For  
23 **you have been called**  
also  
because...Christ suffered  
| in your place  
| leaving an example for you  
| so that you might follow  
| in His footsteps;  
2.22 who committed no sin  
| neither  
was guile found  
| in His mouth;  
2.23 who being abused did not abuse,  
--- suffering did not threaten,  
| but  
--- entrusted Himself to the One who judges  
| justly;  
2.24 who Himself carried our sins  
| in His body  
| upon the tree  
| being set free  
| from our sins  
| in righteousness  
| so that we might live;  
by whose strips you are healed.

2.25 For  
24 **you...were being led astray**  
like sheep  
but  
25 **you have returned**  
now  
to the Shepherd  
and  
Overseer  
of your lives.

3.1 Likewise  
26 **the wives should be submissive to their own husbands,**  
even if some are not obeying the Word  
through the lifestyle of their wives  
without a word  
so that they...may be won over  
in reverence  
3.2 observing your...pure lifestyle.

27 3.3 **Whose let it not be the outward**  
braiding of hair  
and  
putting on of gold ornaments  
or  
wearing of fine clothes,

3.4 instead  
28 **(whose let it be) the secret person of the heart**  
in the incorruptible  
gentle  
and  
quiet  
of a...spirit  
which is...very valuable  
before God

3.5 For  
likewise  
formerly  
also  
29 **the holy women...were adorning themselves,**  
who put their hope in God  
by being submissive to their own husbands,  
as Sarah was obedient to Abraham  
calling him lord,  
whose children you have become  
/--|  
by doing good  
and  
not fearing any terror.



likewise  
30 <sup>3.7</sup> **husbands should live together (with their wives)**  
according to knowledge,  
as a weaker vessel  
showing their wife honor  
as also joint heirs of the grace of life,  
so that your prayers won't be hindered.

<sup>3.8</sup> And  
finally  
31 **let all be harmonious,**  
**sympathetic,**  
**having brotherly love,**  
**compassionate,**  
**humble,**  
32 <sup>3.9</sup> **let all not pay back evil for evil,**  
or  
33 **let all not pay back abuse for abuse,**  
but  
on the contrary  
34 **let all speak blessings**  
because to this you were called,  
that you might inherit a blessing.

<sup>3.10</sup> For  
the one desiring to love life  
| and  
| to see good days  
35 **let him cease his tongue**  
| from evil  
and  
36 **let him cease his lips**  
| from speaking slander,  
<sup>3.11</sup> and  
37 **let him cease**  
| from evil,  
and  
38 **let him do good,**  
|  
39 **let him seek peace,**  
and  
|  
40 **let him pursue it,**  
<sup>3.12</sup> because the eyes of the Lord are  
| upon the righteous  
| and  
His ears are  
| for their petitions,  
| but  
the face of the Lord is  
against those doing evil.

2.13 And  
41 **who is the one doing you harm,**  
if you become zealous for the good?

3.14 But  
even if you may suffer  
because of righteousness,  
42 **you are blessed.**

And  
43 **you must not fear their fear,**  
neither  
44 **should you be caused to tremble,**  
rather  
45 3.15 **santify the Lord Christ**  
in your hearts,  
always ready  
for a defense  
to every one asking you for a word  
about the hope that is in you,  
3.16 but  
with meekness and fear  
possessing a clear conscience  
when they slander (you)  
so that...they may be embarrassed  
| good  
| in Christ  
who observe your...manner of living.

3.17 For  
while doing good  
if the will of God wishes  
46 **it is better...to suffer**  
than  
47 **it is to suffer**  
while doing evil.

3.18 Because  
also  
once for all  
for sins  
48 **Christ...suffered,**  
49 **just suffered**  
for the unjust,  
in order that he might lead you to God,  
having died on the one hand in the flesh  
but  
having been made alive by the Spirit;  
3.19 having gone  
while he also preached to the spirits in prison,  
3.20 | disobeying  
| formerly

while the patience of God was waiting  
in the days of Noah  
in the building of the ark

in which a few were saved  
through water  
that is eight lives

3:21

which also now baptism as a type saves you  
not the putting away of filthy flesh  
but  
the answer of a clear conscience to God

through the resurrection  
of Jesus Christ,

3:22

who is at the right hand of God  
after having gone  
into Heaven  
with angels and authorities and powers being subject to Him.

4:1

Therefore  
because Christ suffered in the flesh  
also

50

**you equip yourselves with the same insight**

4:2

because the one having suffered in the flesh has ceased from sin,  
so that you no longer live out the remaining time in the flesh  
in human cravings  
but  
in the will of God.

4:3

For  
**enough is the time that has passed**  
to do the intent of the Gentiles  
having gone

51

**enough is the time that has passed**

to do the intent of the Gentiles  
having gone  
into licentiousness,  
cravings,  
drunkenness,  
carousal,  
drinking parties,  
and  
disgusting idolatry,

4:4

in which time they are surprised  
when you don't run with them  
in the same stream of debauchery  
while blaspheming;

4:5

who will give account to the One prepared to judge the living and the dead;

4:6

for

into this reason  
also  
52 **to the dead was preached the gospel**  
so that they might be judged  
according to humans in the flesh  
but  
they might live  
according to God in the spirit.

4.7 And  
of all things  
53 **the end is near.**

Therefore  
54 **be serious**  
and  
55 **be sober**  
for prayers,  
4.8 most importantly  
having fervent love for one another  
because love covers a multitude of sins;  
4.9 being hospitable  
to one another  
without complaining;  
4.10 each one  
just as he has received a gift,  
to one another  
serving it  
as good stewards  
of the many faceted grace of God;  
4.11 if one speaks,  
56 **(let him speak)**  
as the oracles of God;  
if one serves  
57 **(let him serve)**  
as from the strength  
which God supplies;  
in everything  
so that...God may be praised  
through Jesus Christ,  
to whom is glory and power  
forever and ever;  
amen.

4.12 Beloved,  
among you  
58 **don't be shocked at the fiery ordeal**  
for testing  
coming at you  
as though a strange thing were happening to you  
4.13 but  
just as you are sharing in the sufferings of Christ,  
59 **rejoice,**

also  
at the revelation of His glory  
in order that...you may have occasion to rejoice  
while being overjoyed.

4.14 If you are being reviled  
because of the name of Christ,  
60 **(you are) blessed,**  
because the Spirit of His Glory and of God rests upon you.

4.15 For  
61 **let no one of you suffer**  
as a murderer,  
or  
a thief  
or  
a criminal  
nor  
as a mischief maker;

4.16 but  
if as a Christian,  
62 **let him not be ashamed,**  
but  
63 **let him praise God,**  
because of this name.

4.17 Because  
64 **the time (is)**  
for judgment to begin  
starting with the house of God;  
and  
if first with us,  
65 **what is the outcome**  
of those disobeying the Gospel of God?

4.18 And  
if the righteous is hardly saved,  
66 **how will the impious and sinner show up?**

4.19 Consequently  
also  
67 **let those suffering...entrust their lives to a faithful Creator**  
according to the will of God  
in doing good.

5.1 Therefore,  
among you  
68 **I exhort the elders,**  
a fellow elder and witness  
to the sufferings of Christ,  
also a partaker in the going to be revealed glory,

69 <sup>5.2</sup> **Shepherd God's flock among you,**  
 looking after (them)  
 not under compulsion,  
 but willingly from God,  
 nor for profit,  
 but eagerly

5.3 nor as one lording it over your portion,  
 but by becoming a good example to the flock;

5.4 and  
 when the chief Shepherd appears,  
 70 **you will be rewarded with the never ending crown, the Glory.**

5.5 Likewise,  
 young men,  
 71 **be submissive to the elders.**

And  
 72 **all of you put on humility toward one another,**  
 because God resists the proud  
 but  
 --- gives grace to the humble.

5.6 Therefore  
 73 **be humbled**  
 under the mighty hand of God,  
 so that He may lift you up  
 in due time,  
 5.7 having cast all your worries  
 on Him  
 because to Him it is a concern for you.

74 <sup>5.8</sup> **Be sober,**  
 75 **be awake.**

76 **The adversary...is walking around**  
 your seeking someone to devour;  
 the Devil  
 like a roaring lion  
 5.9 to whom give resistance  
 being solid in faith  
 knowing that the same things...are happening  
 of sufferings|  
 /-----|  
 to your sister church  
 in the world

5.10

And  
**the God...**  
of all grace  
who called you  
into His eternal glory  
in Christ,  
after you have suffered for a while

77 --- **Himself will restore**  
78 --- ----- **will support**  
79 --- ----- **will strengthen**  
80 --- ----- **will establish you.**

81 5.11 **To Him (be) power**  
for ever and ever;  
Amen.

5.12

Through Silvanus  
my faithful brother,  
as I consider

82 **to you...I am writing,**  
briefly  
to encourage  
and  
to give witness

that this is the true grace of God  
/-----|  
in which you are to stand.

83 5.13 **You sister church in Babylon sends you greetings,**  
and  
**Mark, my son.**

84 5.14 **Greet one another**  
with a kiss of love.

85 **Peace to all of you who are in Christ.**